



**PUBLIC EMPLOYMENT RELATIONS COMMISSION**

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PUBLIC EMPLOYMENT  
RELATIONS COMMISSION

**REPRESENTATION PETITION**

☐ Amended Petition in Case # \_\_\_\_\_

Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC

**PARTIES** Include information for all parties involved.

**EMPLOYER** Sumner School District  
**Contact** Debra Barlow  
**Address** 1202 Wood Ave.  
**City, State, ZIP** Sumner, WA 98390  
**Telephone** 253-891-6025 Ext. \_\_\_\_\_  
**Email** debra\_barlow@sumnersd.org

**PETITIONER** Public School Employees of Washington  
**Contact** Joseph Fuxa  
**Address** 1825 North Hutchinson Rd., Suite 101  
**City, State, ZIP** Spokane Valley, WA 99206  
**Telephone** 509-484-2515 Ext. \_\_\_\_\_  
**Email** jfuxa@pseofwa.org

**CURRENT BARGAINING REPRESENTATIVE**  
(If one exists)

**Contact** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City, State, ZIP** \_\_\_\_\_  
**Telephone** \_\_\_\_\_ Ext. \_\_\_\_\_  
**Email** \_\_\_\_\_

**TYPE OF REQUEST** Select One. The petitioner requests:

- ☒ **RECOGNITION** to be certified as the representative of employees currently unrepresented.
- ☐ **CHANGE OF REPRESENTATIVE** to be certified as the representative of employees currently represented by another organization.
- ☐ **DECERTIFICATION** to no longer be represented by the current organization.
- ☐ **INCLUSION OF UNREPRESENTED EMPLOYEES** to have a group of employees added to an existing bargaining unit as described in WAC 391-25-440.
- ☐ **EMPLOYER PETITION** a determination by the commission according to WAC 391-25-090.

**BARGAINING UNIT**

Description of Bargaining Unit: Indicate inclusions / exclusions

See attached Bargaining Unit description

**Department or Division** Sumner School District

**Number of Employees in Unit** 23

**Collective Bargaining Agreement**

If one exists, the bargaining unit's most recent collective bargaining agreement must be filed with this petition.

**Contract Expiration Date:** \_\_\_\_\_

**OTHER RELEVANT FACTS**

☐ Additional information relating to the proposed bargaining unit is attached.

**SHOWING OF INTEREST**

The petition must be filed with a showing of interest indicating support of at least 30% of the employees in the bargaining unit.  
The showing of interest cards are confidential and are **ONLY** filed with PERC.

**AUTHORIZED SIGNATURE FOR PETITIONER**

**Print Name** Joseph A. Fuxa **Telephone** 509-484-2515 Ext. \_\_\_\_\_  
**Title** Organizing Manager **Email** jfuxa@pseofwa.org  
**Address** 1825 North Hutchinson Rd., Suite 101  
**City, State, ZIP** Spokane Valley, WA 99206 **Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Bargaining Unit Description:**

All full-time and regular part-time classified employees of the Sumner School District in the following job descriptions: Resource Conservation Manager, HR Assistant, Communications Manager, Warehouse/Custodian Supervisor, HR Generalist, PAC Coordinator, Mechanic/Electrician Supervisor, Senior Accountant, Application/Web Developer, Superintendent Secretary, Administrative Assistant to the Superintendent, Field Coordinator, IS Network Engineer Supervisor, Homeless Coordinator, HR Coordinator, Payroll Technician, HR Supervisor, Family Center Coordinator, Data Specialist, Accounting Supervisor, Payroll Officer and Server Administrator. Excluded: Supervisory, confidential and all other classified employees.

## Boudia, Majel (PERC)

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**From:** Joseph Fuxa [jfuxa@pseofwa.org]  
**Sent:** Wednesday, October 30, 2013 4:01 PM  
**To:** PERC, info - filing (PERC)  
**Subject:** Representation Petition  
**Attachments:** Petition for Recognition - Sumner School District - PSE.pdf; Sumner BU.docx; Authorization Cards (showing of interest) - Sumner School District - PSE.pdf

To whom it may concern:

Attached, please find the Representation Petition, Bargaining Unit Description and accompanying authorization cards (showing of interest). My contact information is listed below if there are any questions.

Thank you,

Joseph Fuxa  
*Organizing Manager/Higher Education Administrator*  
Public School Employees of Washington  
1825 North Hutchinson Road, Suite 101  
Spokane Valley, WA 99206  
Direct Line: (509) 484-2515  
Toll Free Phone: 1-866-820-5652, extension 2515  
Email: [jfuxa@pseofwa.org](mailto:jfuxa@pseofwa.org)

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"Labor is prior to, and independent of, capital. Capital is only the fruit of labor, and could never have existed if labor had not first existed. Labor is the superior of capital, and deserves much the higher consideration." -Abraham Lincoln